

Private Wage Rate Addendum

SOUTHERN CALIFORNIA CHAPTER OF THE ASSOCIATED BUILDERS AND CONTRACTORS, INC., SHEET METAL UNILATERAL APPRENTICESHIP

Rates covering **March 2, 2021 to March 1, 2022** are shown below:

Total wage package amounts are rounded to the nearest tenth of a cent.

- a) Los Angeles County North (BN) Private Hourly Wage Package Based on Journeyman rate of \$ 65.74
- b) Los Angeles County South (BK) Private Hourly Wage Package Based on Journeyman rate of \$ 78.44
- c) Orange County Private Hourly Wage Package Based on Journeyman rate of \$ 78.44
- d) Riverside County Private Hourly Wage Package Based on Journeyman rate of \$ 78.44
- e) San Bernardino County Private Hourly Wage Package Based on Journeyman rate of \$ 78.44
- f) Ventura County Private Hourly Wage Package Based on Journeyman rate of \$ 79.34

Average	\$76.47
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Minimum basic hourly rate amounts are rounded to the nearest cent.

			a	b	c	d	e	f
			L.A. Co. North (BN)	L.A. Co. South (BK)	Or. Co.	Riv. Co.	S.B. Co.	Vent. Co.
Per.	Hours	Percent	Total Amt.	Total Amt.	Total Amt.	Total Amt.	Total Amt.	Total Amt.
1st	812	40.00%	\$ 26.30	\$ 31.38	\$ 31.38	\$ 31.38	\$ 31.38	\$ 31.74
2nd	812	45.71%	\$ 30.05	\$ 35.85	\$ 35.85	\$ 35.85	\$ 35.85	\$ 36.27
3rd	812	51.42%	\$ 33.80	\$ 40.33	\$ 40.33	\$ 40.33	\$ 40.33	\$ 40.80
4th	812	57.13%	\$ 37.56	\$ 44.81	\$ 44.81	\$ 44.81	\$ 44.81	\$ 45.33
5th	812	62.84%	\$ 41.31	\$ 49.29	\$ 49.29	\$ 49.29	\$ 49.29	\$ 49.86
6th	812	68.55%	\$ 45.06	\$ 53.77	\$ 53.77	\$ 53.77	\$ 53.77	\$ 54.39
7th	812	74.26%	\$ 48.82	\$ 58.25	\$ 58.25	\$ 58.25	\$ 58.25	\$ 58.92
8th	812	80.00%	\$ 52.59	\$ 62.75	\$ 62.75	\$ 62.75	\$ 62.75	\$ 63.47

At least 65% of the apprentice minimum hourly wage package must be paid to the apprentice as taxable wages.

The above wage rates are to be used as a reference only. It is the contractor's responsibility to ensure that they are paying their employees correctly.

Other compensation that is included in the fringe benefit amounts:

- 1) Health and Welfare \$6.45 an hour for each period
- 2) Apprenticeship Training Fund: \$0.90 an hour for each period

BK APPLIES TO THAT PORTION OF THE COUNTY SOUTH OF A STRAIGHT LINE DRAWN BETWEEN GORMAN AND BIG PINES.
BN APPLIES TO THAT PORTION OF THE COUNTY NORTH OF A STRAIGHT LINE DRAWN BETWEEN GORMAN AND BIG PINES INCLUDING THE CITIES OF LANCASTER AND PALMDALE.