



**LOS ANGELES NORTH COUNTY PRIVATE WORKS**  
**March 02, 2011 through March 01, 2012**  
**North County: A straight line drawn between Gorman and Big Pines**  
**Including the cities of Lancaster and Palmdale**

**APPRENTICESHIP CLASSIFICATION: Sheet Metal**

SHEET METAL: **GUIDELINE ONLY** - All counties vary on "Total Hourly Rate" for Journeyman  
**The ABC So-Cal Sheet Metal program is an eight (8) period / 6,500 hour program.** The starting calculation is to be based on the **2010-2** First Shift *Journeyman's total hourly package*.

Private projects: The Sheet Metal training fee for the apprentice(s) is a minimum of \$0.75 cents per hour as directed by the State and Federal Standards governing the program. However, if the determination denotes the Training Fee is higher than the contractor must pay the higher amount.

Journeyman Basic rate – \$34.11 (BC)

Total Hourly Package \$ 51.50

Journey Benefit	Fringe Package	Fringe Package	
Health/Welfare	\$ 6.62	Training Fee	<b>\$ 1.59</b>
Pension	\$ 7.93 (BD)	Other	\$ 0.30
Vac/Holiday	-	Increase Effective – 1/11/11 (O)	\$ 0.95 (A)

Period	On-the Job Hours	40% - 80%	Total Package
1	000 – 812	40.00%	<b>\$ 20.60</b>
2	813 – 1,625	45.71%	<b>\$ 23.54</b>
3	1,626 - 2,438	51.42%	<b>\$ 26.48</b>
4	2,439 - 3,250	57.13%	<b>\$ 29.42</b>
5	3,251 - 4,063	62.84%	<b>\$ 32.36</b>
6	4,064 - 4,875	68.55%	<b>\$ 35.30</b>
7	4,876 - 5,688	74.26%	<b>\$ 38.24</b>
8	5,688 – 6,500	80.00%	<b>\$ 41.20</b>

**At least 65% of the minimum hourly wage package must be paid to the apprentice as taxable wages.**

See NOTICE OF UNDERSTANDING for Disclaimer/Insurance/Pay Upgrade/Upgrade On Hold Information/Training Fee

NOTE: ABC So-Cal does not take responsibility for ANY of the calculations or dollar amounts shown in the bordered areas of the *Apprentice Wage Rates*. According to the Division of Apprenticeship Standards, Santa Ana Office, the difference between the training fee noted in the DLSR Apprentice Wage Rates and the required ABC So-Cal training fee can be taken out of any of the other areas of the benefit package.